

**2015 Officers****And Directors****PRESIDENT**

Dan O'Callaghan

VICE PRESIDENT

Salim Kinan

RECORDING SEC.**OPEN****MEMBERSHIP**

Ed Duke

TREASURER

Jim Harbie

FINANCIAL SEC.

John Coram

CORRES. SEC

Stanley Daily

HOUSE DIRECTOR

Ken Denman

BUILDING

Anthony Mastrangelo

WAYS & MEANS**OPEN****GRDS. & KITCHEN**

Mike Jordan

FED/CONSERV.

Canron Braun

HUNTER SAFETY

Gary Lowe

ENTERTAINMENT

Jenny O'Callaghan

RANGES

Salvator D'Angelo

TRAP

Dave Ciera

FISH & GAME

Tom Miles

JUNIOR CLUB

Pamela A. Miles

ARCHERY**OPEN****CLUB STEWARD****OPEN****President—Dan O'Callaghan**

It's the end of another year and business has been very slow for the last few months. To remain vial, we need all of our current members along with any new members to support the Club. We need every member to support our fundraisers and events. Please use the facilities that we offer and take advantage of the extremely low prices that we offer for our food & beverages. **Compare our prices to other restaurants or bars!!!!!! Support Your Club!!!!**

Our dining room and bar should always be full on Wednesdays and Friday dinner nights. After you dine, stop in the bar area and have an after dinner cocktail or soda, mingle with some of the other members. You will not be a stranger, as everyone always meets someone they already know, or can meet some other very nice members.

With the Year 2016 ready to start we already have events scheduled. Always revert to our newsletter on our **web site: [lasallesportsmensclub.com](http://www.lasallesportsmensclub.com)** for times and dates, along with any other updated information. There is also photo slide shows of the different events from this past year. Check them out !!!

Your Officers and Directors have been elected to take the responsibility of running the Club in the most efficient manner and to the Rules & By-Laws of the Club. Remember that when you joined the Club and you signed the Membership Application, you agreed to follow and abide by all of the Club By-laws and Rules.

(DON'T GIVE YOUR DOOR CARD TO ANYONE TO GET INTO THE CLUB)

Speaking of Officers and Directors it is time for the Clubs annual elections of Officers and Even Year Directors. Nomination's have been taken by the Nominating Committee at the November & December General Meetings. The names of those running and the dates for the elections will be emailed to all members and also listed on the Clubs Bulletin Board.

CLUB HOURS

Daily 2 – 11 PM

Saturday 1 – 11 PM

Sunday 1 – 7 PM

If there are no contested positions there will be no elections.

I have enjoyed being your President and have been nominated and accepted to run for President for 2016. As your President, along with the Officers & Directors that have helped guide this Club into this positive direction, we would like your support to let us continue our duties to keep your Club moving in a forward direction.

As this year closes, I would like to **Thank everyone** who volunteered their services around the Club with the many chores, fundraisers and entertainment events. All the committees, work crews and Club employees for their efforts and support.

I hope all the hunters had a successful hunting season and would like to wish everyone and their family a safe and Happy Holiday Season.

Remember:

General Meetings are the first Monday of every month @ 7pm

Board of Directors Meetings are the 2nd Monday of each month @ 7pm

Come out and get involved, listen to what's going on, if you have concerns or questions --ask at the meetings ----don't be afraid to get involved.

The meetings are where business is discussed and where action takes place.

Not the Bar !!!**PHONE**

297-0410

Thomas Carter Miles—Fed/Conservation

1.) OUR MEETING ON OCT. 26, 2015 , WE HAD THREE GUEST! THE D.E.C. PEOPLE FINALLY FOUND OUR MEETING PLACE! THE HUNTING ALREADY STARTED! THEY CAME BY OUT OF THE BLUE! THE BIG QUESTION WE SHOT WAS WHY DID THEY MAKE THE DOE ONLY SEASON FOR THE FIRST PART OF ARCHERY SEASON? THEY REPLIED : " THE HUNTERS ASKED FOR IT BACK IN 2012, FROM A POLL TAKEN BACK THEN! " WE SHOT BACK:" WHAT POLL , WHERE??" THEY SAID:" ON THEIR WEB SITE !" WE ASKED : " WHAT WEB SITE? , WHERE ? " THEY HAVE A WEB SITE SOME PLACE? I STILL DON'T KNOW WHERE?" WE SHOT BACK HOW ABOUT A LONGER HUNTING SEASON? THEY COULDN'T DO THAT, IT SEEMS , THEY HAVE TO OPEN UP THOSE SNOW MOBILE TRAILS ! WE ASKED HOW CAN WE CHANGE THE NEW RULE, THEY SAID:" WRITE INTO THE D.E.C. !" THEN WE ASKED ABOUT PETITIONS , THEY TOLD US THAT A PETITION , IS CONSIDERED ONLY ONLY ONE LETTER! I COULD HAVE A 1,000 NAMES, BUT IT WON'T TIP THE SCALE!

ALL THE HUNTERS , HAVE GOT TO WRITE INTO THE D.E.C.,THEY WANT TO HEAR "YOUR" PERSONAL WORD ON THE CHANGES! NO COPIED LETTERS ! YOU WANT THE RIGHT, YOU GOT TO FIGHT!

THINGS TO THINK ABOUT WHEN YOU WRITE TO THE D.E.C. !

- A.) THE RIGHT TO HUNT BOTH SEX DEAR , DURING THE HUNTING SEASON!
- B.) HAVING EXTRA DOE PERMITS ISSUED FOR SOME AREAS!
- C.) HAVE THE HUNTING EXTENDED TO JAN. 1, OF 3EACH YEAR!
- D.) HAVING BOTH ARCHERY AND CROSSBOW AND BLACK POWDER COMBINED !
- E.) NOT BEING A HUNTER, THIS ONE YOU HUNTERS FILL IN! YOU KNOW WHAT YOU WANT , TELL THE D.E.C. THE FACTS OF HUNTING!

#2.) YOU MAY HAVE HEARD THE SEVEN ROUND MAG., CLIP WAS OVER TURNED BY THE HIGHER COURTS! BEFORE YOU JUMP UP AND DOWN, HURRAHING! REMEMBER IN THE LAW BOOKS IT READS , THIS IS ILLEGAL! YOU CAN BE ARRESTED! " SO BEFORE YOU THINK OF GOING 10 ROUNDS! DON'T NOT UNTIL IT IS WRITTEN IN THE NEW YORK STATE LAWS!" DON'T GIVE THESE CLOWNS THE RIGHT TO TAKE YOUR GUNS AWAY!" " RE-MEMBER IF YOU ARE GOING TO SCHOOL, OR NEAR ONE LEAVE YOUR GUNS HOME! IT IS THE LAW!"

#3.) WE HAVE SELECTED THE NEXT NIAGARA COUNTY FEDERATION PATCH! IN HONOR OF ONE HERO OF MANY CHILDREN , WHO HAVE VISITED WILDLIFE SHOWS. THE FAMOUS BALD EAGLE HAS DIED, IN HONOR OF THIS GREAT BIRD WE HAVE COME UP WITH THIS! A GREAT BALD EAGLE ACROSS THE FRONT IT WILL SAY LIBERTY , FOR THE YEAR OF 2016. "LIKE ALL NIAGARA COUNTY FEDERATION PATCHES, THEY ARE LIMITED , ONCE THEY ARE GONE THEY ARE GONE!"

#4.) THIS MOST LIKELY BE MY LAST REPORT AS YOUR FEDERATION/CONSERVATION DIRECTOR , I HAVE SERVED MANY YEARS AS YOUR DIRECTOR! I HOPE YOU GIVE THE NEXT DIRECTOR THE SAME SUPPORT! HE IS YOUR MAN OR WOMAN IN THE FEDERATION!

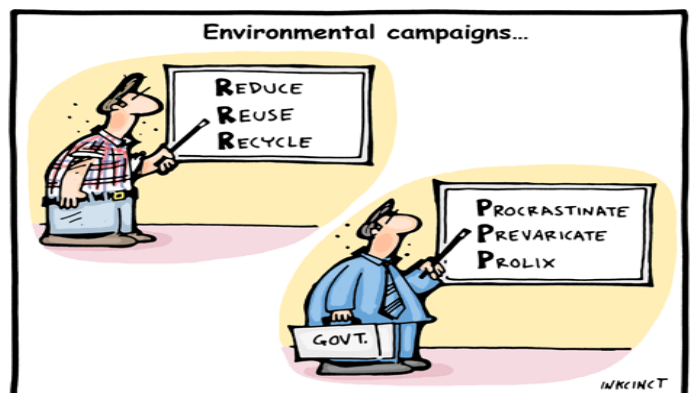
#5.) THERE IS A SECOND COMING , YES, THE FISH AND GAME COMMITTEE IS GOING TOM RISE AGAIN! THEY WILL START OF SMALL,BUT WITH YOUR HELP THEY WILL BECOME BETTER THEN THE OLD ONE! WATCH FOR REQUEST, REPORTS FROM YOUR FISH AND GAME COMMITTEE! FOR YEARS , BEFORE MANY NEW MEMBERS JOINED , I WAS THE BIRD MAN! IT WILL BE ALWAYS PART OF MY HEART! THERE WILL BE ALLOT OF CLEANING UP OUT THERE! "ONE GREAT CHANGE OUT THERE, WILL BE THE JR. CLUB BEING PART OF IT! I TRIED FOR YEARS TO GET THIS AND WAS SHOT DOWN EVERY TIME!" FOR THE RECORD, THERE IS NO AGE LIMIT FOR CHILDREN WHO WANT TO HELP OUT AT THE " FISH AND GAME COMMITTEE!

#6.)" FOR THOSE OF YOU WHOM MISSED NOV. 2, 2015 MEETING YOU MISSED MY BEST REPORT EVER! " MY FIRE AND BRIM STONE REPORT, FOR A GUY LIKE ME, THAT WAS ONE HELL OF A REPORT!" I AM NOT REALLY A MAN WHO STANDS ON A STAGE, IT TAKES ALLOT OUT ME TO STAND BEFORE CROWDS, I GUESS THEY CALL IT STAGE FEAR. OFF THE RECORD, I AM SORT OF THE "FISH AND GAME , ADVISER !" I OFFER IDEAS, I AM NOT THE FISH AND GAME DIRECTOR, JUST A PERSON WHO WANTS TO SEE THIS GET OFF THE GROUND!

IN CASE YOU ALL DON'T KNOW THIS! THE CLUB HOUSE SIDE OF THE ROAD IS A WILD LIFE PRESERVE , THE RANGE SIDE, WELL, THAT IS UP TO THE MEMBERSHIP,! IDEAS, WELL OTHER CLUBS HOLD PHEASANT HUNTS ON THEIR GROUNDS ! SOMETHING TO THINK ABOUT! (" THE PHEASANT RULES STATE: PHEASANT RELEASES ARE TO BE RELEASED INTO AREAS OPEN TO HUNTING ! THE CLUB GROUNDS ARE POSTED, THEY CAN BE OPENED TO HUNTING! SOMETHING TO THINK ABOUT? TAKING KIDS OUT FOR THEIR FIRST PHEASANT HUNT ??" RAFFLE OFF A KIDS HUNTING , ONE DAY SET ASIDE A DAY THEY WILL TAKE THE KIDS OUT! CLOSE THE OUT DOOR RANGE, TRAP RANGE!

" OH, WHAT SOME PEOPLE MISS OUT ON WHEN THEY DON'T ATTEND MEETINGS AND ASK QUESTIONS! SHAME ON YOU!"

creamfiller1946



Entertainment—Jenny O’Callaghan

The Golf Outing was fun for those who attended... Great weather, food and everyone went home with more than one gift... The 26 Week Dinner was nice... Sorry I couldn’t attend, but I heard it was a nice night... I see we’ve gotten a few more people to join the 26 Week Club... people to join the 26 Week Club...

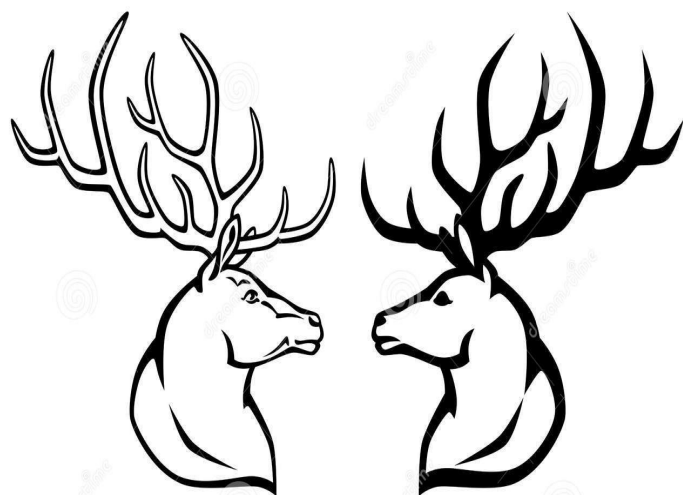
The Children’s Halloween Party was canceled once again this year for lack of participation... Where are all the club members children or grandchildren???

The Children’s Christmas Party is on Saturday, December 19, 2015... sign up sheet is at the bar... sign up early please... Always check at the Club for any changes in Entertainment Events... Also, check the Club calendar for any future Entertainment events...

If you cannot lift the load off another’s back, do not walk away... Try to lighten it...

Family isn’t about whose blood you have...
It’s about who you care about...

People everywhere confuse what they read in
Newspapers with news....



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Membership — Ed Duke

We have approximately 15 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

WELCOME NEW MEMBERS

Dan Wilkosz, Royce Consigli,
Marcus Morreale, Daniel Morrisette Sr.,
Skip Strible, Kelly Garrow, Dale Mock,
Benedict Genco, Ariane Nichols,
Brown Kozlowski, Caleb Demster,
Demster Siejak, Hunter Weber,
Gail Carrier, Hannah Carrier,
Robert Gray, Michael Albano,
Andrew Krull, Linda English, Nicole Kelly,
Scott Gorenflo, Kory Keiper,
Rickey Williams, Gary Corsaro,
Toby Byrnes, Erik Swartz, Fred Snyder,
James Wnuk, Anthony Cancemi,
William Gordner, Dave Penque,
Daniel Morrisette Jr., Ryan Mang,
Thomas O’Kell, Francis Murphy,
Steven Doxey, Kurt Bingham,
Richard Johnson, Jeffrey Kasper,
Wilson Emmons Jr.



LaSalle Sportsmen's Club

2016 Nomination Election Notice

Nominations will be accepted at the November 2, 2015 and December 7, 2015 General Meetings ---- or Thru Nomination Committee

Officers for 2016 Elections

President

Vice President

Recording Secretary

Membership Secretary

Treasurer

Financial Secretary

Corresponding Secretary

DIRECTORS for 2016 Elections Even year per By-Laws (Article VII Sect. 5)

Federation & Conservation

Fish & Game

Junior Club

Ways & Means

Grounds ----- (1) one Open

December 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 26 Week Club Kitchen Open 6-10	2 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	3 raps 6-? Kitchen Open 6-10 PM	4 Fish Fry Meat Loaf	5 Kitchen Open 6-10 Traps 10 am-?
6	7 General Meeting 7— ? PM	8 Jr Club Meetings 6:30pm General Meeting 7— ? PM	9 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	10 Traps 6-? Kitchen Open 6-10 PM	11 Fish Fry Steak	12 Kitchen Open 6-10 Traps 10 am- ?
13	14 Board Meeting 7— ? PM	15 26 Week Club Kitchen Open 6-10	16 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	17 Traps 6-? Kitchen Open 6-10 PM	18 Fish Fry Stuffed Shells & Meatballs	19 Children's Christmas Party 2 to 5pm Kitchen Open 6-10 Traps 10 am-?
20	21	22 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	23 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	24 CLUB CLOSED @ 6pm Traps 6-? Kitchen Open 6-10	25 Fish Fry CLUB CLOSED	26 Kitchen Open 6-10 Traps 10 am-?
27	28	29 26 Week Club Kitchen Open 6-10	30 Spaghetti Night 5-7:30 pm	31 Traps 6-? Kitchen Open 6-10 1		

January 2016

Mon	Tue	Wed	Thu	Fri	Sat
				1 CLUB CLOSED	2 Kitchen Open 6-10 Traps 10 am-?
3	4 General Meeting 7— ? PM	5 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	6 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	7 Traps 6-? Kitchen Open 6-10	8 Fish Fry Prime Rib
10	11 General Meeting 7— ? PM	12 26 Week Club Kitchen Open 6-10	13 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	14 Traps 6-? Kitchen Open 6-10	15 Fish Fry Chicken Parmesan
17	18	19 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	20 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	21 Traps 6-? Kitchen Open 6-10	22 Fish Fry Stuffed Peppers
24 31	25	26 26 Week Club Kitchen Open 6-10	27 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	28 29 Fish Fry Ham & Scalloped Potatoes	30

February 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 General Meeting 7— ? PM	2 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	3 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	4 Traps 6-? Kitchen Open 6-10	5 Fish Fry Roast Beef	6 Outdoor Winter Picnic 2 to 6pm Kitchen Open 6-10 Traps 10 am-?
7	8 Board Meeting 7— ? PM	9 26 Week Club Kitchen Open 6-10	10 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	11 Traps 6-? Kitchen Open 6-10	12 Fish Fry Chicken & Biscuits	13 Kitchen Open 6-10 Traps 10 am-?
14	15	16 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	17 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	18 Traps 6-? Kitchen Open 6-10	19 Fish Fry Breaded Pork Chops	20 Kitchen Open 6-10 Traps 10 am-?
21	22	23 26 Week Club Kitchen Open 6-10	24 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	25 Traps 6-? Kitchen Open 6-10	26 Fish Fry Fettuccini Alfredo	27 Kitchen Open 6-10 Traps 10 am-?
28	29					

Junior Club—Pamela A. Miles

Over the couple month's the Jr. Club has gone fishing three times, Joseph Davis Park, Bonds Lake and Oppenheim Park. No success we tried worms - bobbers, plastic squiggly things LOL and chubs to no Avail. The weather wasn't the best either, windy and cold all three times.

We visited the trap House on a Thursday night and just squeaked weekend out before a bad storm hit high winds and rain. We had a work night on a Wednesday picked branches up and had a bond fire with smores. Not too bad with the heat from the fire and at least no rain or wind.

We have toured the indoor Range and hope to get some shooting in after one of the members get her hunter safety course.

No further new members yet, not sure if this News Letter is reaching everyone. Maybe we can do a test. If

you receive this News Letter send a email back and say Hi! Pam—we see your letter so we can verify your email address. List your name member # and current mailing address and phone #. Just so we know you are out there.

I have not had any word back from Bill Hilts Jr., but I heard his dad Bill Hilts Sr. has not been well, so Get Well Wishes to him.

Had one email requesting info on next Hunter Safety Course in January. 2016, 6, 7 & 13. You can sign up online @ www.register-ed.com if any questions you can call Dave Faccini @ 716-297-9316. (Evenings only Please).

We are also taking Wild Game for the Game Dinner Next year. If you have Venison to donate, you can skin it, remove legs and Bag it and we can put in freezer, Please call ahead to the Club, so we can have the man Power to do this. We currently have some Fish and Bear in the freezer.



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“NEW RANGE CERTIFICATION CARDS”

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELVES OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB
BOARD OF DIRECTORS
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)



The LaSalle Sportsmen's Club
2445 Tuscarora Rd.
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December. 2015—February. 2016

Reminder

**Members who have paid their dues
Please Pickup your cards at the Bar.**

Saturday Dec. 19th, 2015

Children's Christmas Party 2 to 5pm

Thursday Dec. 24th, 2015

Club Closed @ 6pm

Friday Dec. 25th, 2015

Club Closed Christmas Day 6:30pm

Friday Jan. 01st, 2016

Club Closed New Years Day

Saturday Jan. 16th, 2016

Installation Dinner 6pm

Saturday Feb. 06th, 2016

Outdoor Winter Picnic 2pm to 5pm

Dec. General Meeting – 12/07/2015

Dec: Board Meeting – 12/14/2014

Jan: General Meeting – 01/04/2016

Jan: Board Meeting - 01/11/2016

Feb: General Meeting –02/01/2016

Feb: Board Meeting - 02/08/2016

March: Board Meeting - 03/07/2016

March: Board Meeting - 03/14/2016