



**2020 Officers**

**And Directors**

**PRESIDENT**

Dan O'Callaghan

**VICE PRESIDENT**

Salim Kinan

**RECORDING SEC.**

Mark Cleary

**MEMBERSHIP**

Carl Wegener

**TREASURER**

Jim Harvie

**FINANCIAL SEC.**

John Coram

**CORRES. SEC**

Stanley Daily

**HOUSE DIRECTOR**

Jenny O' Callaghan

**BUILDING**

OPEN

**WAYS & MEANS**

OPEN

**GRDS. & KITCHEN**

Mike Jordan

Don Smith

**FED/CONSERV.**

OPEN

**HUNTER SAFETY**

Gary Lowe

**ENTERTAINMENT**

OPEN

**RANGES**

Mike Izzarelli

**TRAP**

Dave Ciera

**FISH & GAME**

Tom Miles

**JUNIOR CLUB**

Pamela A. Miles

**ARCHERY**

Fred Snyder

**CLUB STEWARD**

OPEN

**President—Dan O'Callaghan**

March is already here and many events are planned for our membership for the remainder of this year. Please check-out the articles in this newsletter, along with the bulletin boards at the Club to stay informed of the activities and dates. Remember to also visit the Clubs web site for updated information.

If you have not been getting emails on Club events, or notices, please send your email to Stan Daily [stanley.daily@lasallesportsmensclub.com](mailto:stanley.daily@lasallesportsmensclub.com) so he can update your email and verify he has it. - Thank You.

To keep everyone informed, business has been very slow for the last year. We need everyone to get out and support your Club. Remember that the yearly dues, does not cover the cost of maintaining the Club. The kitchen and bar income along with fundraisers, such as Gun Raffles, Entertainment events, and those that volunteer with the upkeep and repairs is what keeps the club going.

The Spring Gun Raffle is Saturday April 25th, 2020. It would be nice if every member purchased a gun raffle ticket and sold one to a friend or family member. You can Win a Gun or take the cash prize.

The Spring Gun Raffle is Saturday April 25th, 2020. It would be nice if every member purchased a gun raffle ticket and sold one to a friend or family member. You can Win a Gun or take the cash prize.

This is one of our important fund raisers that keep's the Club financially sound. For those who would like to help sell tickets, packs are at the club. Please come by and take some to sell. We also could use some volunteers for the gun raffle. Please come out and volunteer.

Speaking of supporting your Club, it's Annual Dues Time. Please come out and pay your dues during the month of March.

**\*\*See your Invoice Memo in this newsletter. \*\*\***

PS: Every member with their email available to the Club's Recording Secretary will be emailed a reminder you, that Dues must be renewed during the month of March 2020.

**CLUB HOURS**

Daily 4 – 10 PM

Saturday 1 – 10 PM

Sunday 1 – 7 PM

**PHONE**

297-0410



How about bringing in a friend to become a new member when you pay your dues. You and your friend/guest can have a few beverages and see some old friends or maybe meet some new ones. You can show them around and let them see that we have lots to offer.

Over the years of being Club President, I have seen the same members volunteer at Club functions, such as Gun Raffles, Game Dinners, Picnics, Entertainment events, and Work Party's. These same members are getting older, along with me, and getting tired. I'm disappointed in the lack of member involvement in both attendance at General Meetings and with volunteering to help out around the your Club. We need some younger members to volunteer at work party's to help maintain your Club. Outdoor work party's will be starting on Wednesday evenings (5pm to 7:30pm) in May.

The Club provides Food & Beverages after Wednesday night work party's. Your Club could really use some help with the many small chores. Everyone has some talent to do something that would help. There is also Gun Raffle coming up in April -- Help is needed Please think about volunteering a few hours !!!!! With as large as our Clubs membership is, you wouldn't think I would have to address this issue!!!!!!!!

Remember:

General Meetings are the first Monday of every month @ 7pm.

Come out and get involved, listen to what's going on, if you have concerns or questions --ask at the meetings ----don't be afraid to get involved.

The meetings are where business is discussed and where action takes place. Not the Bar !!!



## House Director—Jenny O’Callaghan

Wow....time sure fly’s by fast....I think winter MIGHT be over....I guess we can’t complain, we’ve had a very mild winter....

Nothing new at the Club....Business is so...so....If you haven’t tried our Spaghetti on Wednesday’s....you don’t know what you’re missing for \$5.00, tax included Wow

Just a reminder...Lent will be starting on Wednesday February 26th....We will be serving fish on Wednesdays during Lent only....Battered or Baked with French Fries or Onion Rings only....Friday Fish Dinners, you will have your choice of a side....During Lent, wait times may be a little longer....Please be patient....

We will no longer be taking reservations....First come, first served....Our dining room is not set up for several large parties at the same time....Thank you for your understanding!!! We will do what we can to accommodate all!!

It’s nice to see members stop at the bar after Friday dinner, to have one or two and socialize....It’s your support that keeps your Club going....It’s your Club, use and enjoy it!

Note: The new 26 week will be starting March 17th... available numbers will be at the bar after the dinner on March 7th... All welcome to join!!

## Thomas Carter Miles—Fish and Game

Thomas Carter Miles - Director	Phone 716-284 8584
Harry Young - 1st Asst.	Phone 716 -216- 4020
Jim Deween - 2nd Asst	Phone 716 -231- 2521
Dan Moresette Sr. - 3rd Asst.	Phone 716-292- 1636
Pam A Miles - Finance Officer	Phone 716 -245 -1208

For those who haven't heard I have been down getting cataract removed! one eye done the other one to go! so I have not made meetings ! I should be up in march! my committee has been in the hands of my committee led by my first assist Harry Young!

We will be running our bird fund drive tickets are Ordered. I have ordered six hundred tickets! for our June raffle!

We hope to be up and running as soon as the weather breaks! first finishing up our wild turkey pen make it so secured, the critters will go else where! finish up our brooder house! We started putting in the insulation!

I hope my great sellers come out as soon as my tickets are out !

speaking of tickets due to our slow sales of our Oct. 2019 tickets! I have enough tickets to use for this next raffle! we have about six hundred left!

We the help of the membership in selling and buying lets make these one a sell outs! as soon as I can I will be at the club selling tickets!

We have a brooder house and a pheasant pen to complete lets get it done and get our ring neck pheasants in 212! I will put out update flyers !

[MILES4198@ROADRUNNER.COM](mailto:MILES4198@ROADRUNNER.COM)

## David Ciera—Trap Range

It has been brought to my attention, that there are members that don't know what we do at the trap range.

First off, we shoot every Thursday at 6pm, weather permitting .It costs \$4.00 a round for members. Nonmembers pay a \$5.00 range fee plus \$4.00 a round.

The range fee is paid once per visit ,plus \$4.00 for every round shot.

I have been asked what is a round of trap. A round is one box of shot shells or 25 shells, 5 shells are shot at five different stations.

Any shot gun to shoot trap, Shot shells should be of lead shot, 71/2s, 8s or 9s work the best. No slugs, 00 buck shot or steel shot.

It has also been brought to my attention that there are members that don't know we have a hand trap out there. It may be used anytime the club is open. You have to sign out the key at the bar. Yes you have to bring your own clay targets.

So come out and shoot. If you are not sure, we will walk you thru the first time and be happy to answer any questions you may have.

As on any range ear and eye protection is a must. see you there Thursdays at 6pm. Any questions call me at (716) 417-8872.

## Membership

We have approximately 27 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

## WELCOME NEW MEMBERS

Lawrence C. Cummings, Seth Schuppenhaver, Walter Bird (Sam), John G. Galdon, Robert D. Page, James Kenneth Long, Edward Ventresia, Steve Stumpf Jr., Todd M. Orszulak Jr., James Pfeil, Joseph Pray, David Quatraro, Jay Clause, Yeghia Otabachian, Richard A. Grace, Drew Benton, Thomas P. Spears, Philip A. Daniels, Eric Warchocki, Bruno Albano, Eric Scott, James W. HahnSr., Thomas Treat, Stephen M. Guiliani, Darrel Kashishian, Ryan Houghton, John Stewart,

# March 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 General Meeting 7—? PM	3 26 Week Club Kitchen Open 6-9:30	4 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	5 Traps 6-? Kitchen Open 6-9:30 PM	6 Fish Fry Stuffed Peppers Kitchen Open 5-8 PM	7 26 Week Dinner 6:30 pm Kitchen Open 6-9:30 Traps 10 am-?
8	9	10 26 Week Club Kitchen Open 6-9:30	11 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	12 Traps 6-? Kitchen Open 6-9:30 PM	13 Fish Fry Chicken & Biscuits Kitchen Open 5-8 PM	14 Kitchen Open 6-9:30 Traps 10 am- ?
15	16	17 Start of next 26 week Club 26 Week Club Kitchen Open 6-9:30	18 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	19 Traps 6-? Kitchen Open 6-9:30 PM	20 Fish Fry Raviolis & Meatballs Kitchen Open 5-8 PM	21 Kitchen Open 6-9:30 Traps 10 am-?
22	23	24 26 Week Club Kitchen Open 6-9:30	25 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	26 Traps 6-? Kitchen Open 6-9:30 PM	27 Fish Fry Fettuccini Alfredo Kitchen Open 5-8 PM	28 Kitchen Open 6-9:30 Traps 10 am-?
29	30	31 26 Week Club Kitchen Open 6-9:30				

# April 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	2 Traps 6-? Kitchen Open 6-9:30 PM	3 Fish Fry Chicken Parmesan Kitchen Open 5-8 PM	4 Kitchen Open 6-9:30 Traps 10 am-?
5	6 General Meeting 7—? PM	7 26 Week Club Kitchen Open 6-9:30	8 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	9 Traps 6-? Kitchen Open 6-9:30 PM	10 Fish Fry Stuffed Shells Kitchen Open 5-8 PM	11 Kitchen Open 6-9:30 Traps 10 am-?
12 CLUB CLOSED EASTER	13	14 26 Week Club Kitchen Open 6-9:30	15 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	16 Traps 6-? Kitchen Open 6-9:30 PM	17 Fish Fry Prime Rib Kitchen Open 5-8 PM	18 Kitchen Open 6-9:30 Traps 10 am-?
19	20	21 26 Week Club Kitchen Open 6-9:30	22 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	23 Traps 6-? Kitchen Open 6-9:30 PM	24 Fish Fry Meat loaf Kitchen Open 5-8 PM	25 Spring Gun Raffle 1—5 pm Kitchen Open 6-9:30 Traps 10 am-?
26	27	28 26 Week Club Kitchen Open 6-9:30	29 Spaghetti Night 5-8:00 pm	30 Traps 6-? Kitchen Open 6-9:30 PM		

# May 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> Fish Fry Spare Ribs Kitchen Open 5-8 PM	<b>2</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>3</b>	<b>4</b> General Meeting 7-? PM	<b>5</b> 26 Week Club Kitchen Open 6-9:30	<b>6</b> Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM	<b>7</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>8</b> Fish Fry Breaded Pork Chops Kitchen Open 5-8 PM	<b>9</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>10</b> <b>CLUB CLOSED</b> Mothers Day	<b>11</b>	<b>12</b> 26 Week Club Kitchen Open 6-9:30	<b>13</b> Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM	<b>14</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>15</b> Fish Fry Strip Steak Kitchen Open 5-8 PM	<b>16</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>17</b>	<b>18</b>	<b>19</b> 26 Week Club Kitchen Open 6-9:30	<b>20</b> Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM	<b>21</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>22</b> Fish Fry Chicken Pamesan Kitchen Open 5-8 PM	<b>23</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>24</b>	<b>25</b> <b>CLUB CLOSED</b> Memorial Day	<b>26</b> 26 Week Club Kitchen Open 6-9:30	<b>27</b> Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM	<b>28</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>29</b> Fish Fry Chicken & Biscuits Kitchen Open 5-8 PM	<b>30</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>31</b>						



**DON'T TREAD ON ME**

## **2020 Annual Dues Invoice**

**Membership Dues Are Due in March 2020**

**Membership Dues Collection Dates & Times**

**Tuesdays 6pm to 8Pm**

**Wednesdays 6pm to 8pm**

**Fridays 6pm to 8pm**

**Sundays 3pm to 5pm**

**2020 Dues can also be Paid at Club Bar**

**\$100 Regular Dues**

**\$60 \*\*\*\*For Members over 65 Years old and been a  
Member for last 10 consecutive years.**

**If paying by Check:**

**Make payable to: LaSalle Sportsmen's Club**

**If Mailing -----Mail to**

**LaSalle Sportsmen's Club**

**PO Box 205**

**Niagara Falls, NY 14304**

## **“NEW RANGE CERTIFICATION CARDS”**

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELVES OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB  
BOARD OF DIRECTORS  
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)



# **26 WEEK DINNER**

## **LaSalle Sportsmens Club!**

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**SATURDAY, 07 MARCH**  
**2445 Tuscarora Rd.**  
**Niagara Falls, NY 14304**  
**At 6:30pm**

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**Please make sure sign up at the Bar...**

**ASAP**

# LaSalle Sportsmen's Club

## 2020 Spring GUN RAFFLE

2445 Tuscarora Road, Niagara Falls, NY (716) 297-0410

Saturday: April 25, 2020 1pm to 5pm

Prizes: Guns & Rifles

or Cash

1. WINCHESTER XPR SPORTER 30-06 24" BLUED/WOOD.....\$500
2. Henry 45/70 STEEL BOY 18.5" WOOD/BLUED.....\$600
3. Remington 700 ADL 24" SYNTHETIC 6.5 CREED W/SCOPE 3-9.....\$400
4. CZ 512 22WMR SEMI AUTO 21" BLUED/WOOD W/RIFLE SIGHTS 5 Shot.....\$400
5. SAVAGE AXIS II XP 308 22" BLUED/WOOD W/BUSHNELL 3-9X40.....\$400
6. REMINGTON 870 EXPRESS 12GA BLUED/WOOD 26" VR.....\$350
7. RUGER AMERICAN RANCH 350 LEGEND 16" TAN SYNTHETIC.....\$400
8. RUGER MINI 14 18" WOOD/BLUED W/TWO 5RD MAGS.....\$650
9. HENRY CLASSIC LEVER 22LR 18" WOOD/BLUED.....  
.....\$275
10. SAVAGE 220 20GA 22" BLACK SYNTHETIC RIFLED BARREL BOLT ACTION.....\$450
11. DEL-TON ECHO 316L W/RED DOT AR-15 LEGALIZED.....\$450
12. RUGER AMERICAN 243 22" BLACK SYNTHETIC W/VORTEX C/F 3-9X40 SCOPE.....\$450

\*Based on 1,000 tickets sold, \$200 cash prize will be added for every 100 sold over 1,000

LaSalle Sportsmen's Club reserves the right to substitute prize for prize of equal value.

Donation \$20.00 Food & Beverages: Provided

**MUST BE 18 YEARS OF AGE TO ENTER**



The LaSalle Sportsmen's Club  
2445 Tuscarora Rd.  
Niagara Falls, NY 14304

Or Current Resident

**DATED MATERIAL**

Pre Sorted  
Standard

U.S. POSTAGE  
PAID  
PERMIT # 864  
Niagara Falls, NY

March. 2020—May. 2020

## Reminder

**Members who have paid their dues  
Please Pickup your cards at the Bar**

**Saturday March. 7th, 2020**

26 Week Dinner 6:30 pm

**Tuesday . 17th, 2020**

Start of next 26 Week Club

**Sunday April. 12th, 2020**

Club Open - Easter

**Saturday April. 25th, 2020**

Spring Gun Raffle 1 pm to 5 pm

**Sunday May. 10th, 2020**

Club Closed - Mothers Day

**Monday May. 25th, 2020**

Club Closed - Memorial Day

**March: General Meeting – 03/0/2020**

**April: General Meeting – 04/06/2020**

**May: General Meeting – 05/04/2020**

**June: General Meeting – 06/01/2020**